

## AMHERST Massachusetts

**TOWN HALL** 4 Boltwood Avenue Amherst, MA 01002-2351 **CONSERVATION COMMISSION** (413) 259-3045 (413) 259-2410 [Fax] conservation@amherstma.gov

## Puffer's Pond 2020 Committee **MEETING** Thursday, May 6, 2010 First Floor Meeting Room, Town Hall 7:00 p.m.

- 1. Approval of Minutes
- Staff Announcements
- 3. Old Business
  - a. Discussion of Matrix/Recommended Scenarios
  - b. Subcommittee Reports
  - c. Other
- 4. New Business
  - a. Draft Report
  - b. Public Outreach
    - i. Puffer's Pond Breakfast—June 5, 2010
    - **Conservation Commission Presentation** ii.
  - c. Plan Completion Party
  - d. Other
- 5. Next Meetings—May
- 6. Adjournment